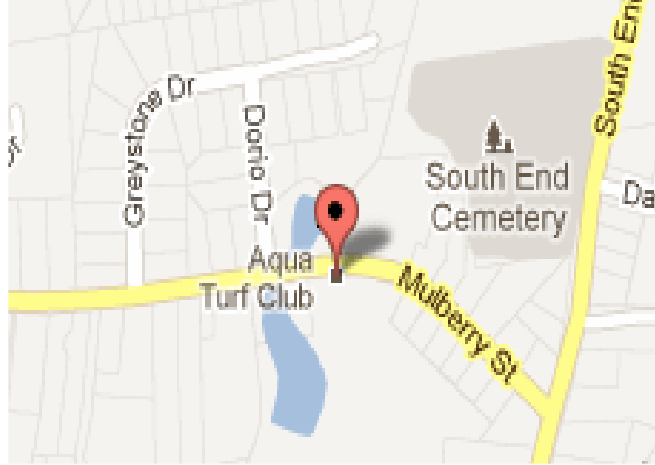




68 Loomis Street | Manchester, CT 06042-1911

**ARTC Autumn 2017 LUNCHEON**



**Directions**

- **I-84 EAST:** Take Exit 27 to Rt. 691 E. Get off at Exit 3 and turn left onto Rt. 10 at the end of the ramp. Continue straight on Rt. 10 to the junction of the entrance ramp to I-84 on the left and Mulberry St. on the right (see Sliders Sports Bar & Grill). Turn right onto Mulberry St. and travel 1.5 miles to Aqua Turf on the right.
- **I-91 SOUTH (from North of Hartford) to I-84 WEST:** Take Exit 29 (left exit). Exit ramp is long...at end of ramp go straight onto Mulberry Street. Travel 1.5 miles to Aqua Turf on the right.
- **I-91 NORTH or Merritt/Wilbur Cross Parkways:** Exit onto Rt. 691 West toward Waterbury. Take Exit 4, CT-322, toward Southington, turning right onto Meriden-Waterbury Turnpike. At foot of hill turn right onto South End Rd. (Look for McDonald's/IGA/Arby's.) Continue past "Southington Recreation Park" on your left, until you reach Mulberry Street on the left. Turn onto Mulberry Street. Continue 1/4 mile to Aqua Turf on the left.



**ARTC Autumn 2017**  
**LUNCHEON**

***Thursday October 12, 2017***  
***9:00am - 2:00pm***  
***Aqua Turf Club - South Room***  
***556 Mulberry Street***  
***Plantsville, CT 06479***



# Our Day's Agenda

Registration / Coffee / Raffle Items Viewing / Vendors.....9:00 - 10:00

President's Welcome/ Introductions .....10:00  
By-laws

Reports  
"Guest Speaker..... 11:00

Lunch, Cash Bar.....12:00

- 50/50 raffle
- Raffle tickets - 5 for \$5.00 / 15 for \$10.00 (to be purchased at our luncheon)

## JOIN US

The Association of Retired Teachers of Connecticut is honored to invite you to our annual Fall Luncheon held at the Aqua Turf Club in Plantsville, CT. This years program features Attorney Brendan F. Daly, one of only 11 attorneys certified by CELA ( certified elder law attorney) he has been selected as a top attorney for six years by Super Lawyers magazine. Sought after as a speaker, Brendan has taught Adult Ed courses on Estate and Medicaid planning and conducted seminars at area senior centers, and other civic groups. regarding long term care issues. He is known for explaining" in plain English" how to protect your assets while receiving public benefits. So save the date Oct. 12 for this interesting and provocative presentation.

PLEASE MAKE YOUR CHECK PAYABLE TO "ARTC PROGRAM FUND" ONE REGISTRATION FORM PER PERSON. ADDITIONAL FORMS AVAILABLE AT ARTCT.ORG

MAIL TO: ARTC PROGRAM FUND  
68 LOOMIS STREET  
MANCHESTER, CT 06042-1911

**NO LATER THAN OCTOBER 8, 2017**

## Notice of Changes to ARTC's Certification of Incorporation and Bylaws

Changes will be submitted for your vote at the October 12 Luncheon Meeting. The proposed changes are intended to make the Association more efficient and better able to serve the needs of its members.

Significant changes to the document are:

- ARTC and its affiliate chapter will work more closely by eliminating the provision for compulsory unified dues and by encouraging a collaborative relationship between them.
- Changes in titles and job descriptions will more clearly reflect the present responsibilities of the positions.
  - √ From "President-Elect" to "Vice President"
  - √ From "Financial Officer" to "Treasurer"
  - √ From "Public Relations" to "Media/Communications"
- The changes add a description of the Glenn Moon Scholarship Committee and will define it as "Community Service Program."
- The financial responsibilities of the Executive Directors are specifically defined.
- The President, with the approval of the Executive Committee, is given the authority to appoint committee chairs and to appoint replacements for officers and chairs who are unable to carry out the responsibilities of their positions.
- The number of members required for a quorum has been reduced to better reflect the number of members who participate in ARTC activities.
- An outside auditor will be hired at the conclusion of the Treasurer's term or at other times requested by the Executive Committee.
- The Association will purchase and maintain Liability Insurance for the Association and its Board of Directors.

The full proposed document is available on the website, [www.ARTC.org](http://www.ARTC.org), or by calling the ARTC office at (866) 343-2782 and requesting a printed copy.

*Please check your meal choice:*

*Your day includes;*

*Continental Breakfast, Pasta Pre-Course and choice of...*

*NY Strip Sirloin— \$ 36.00 \_\_\_\_\_  
(beef demi-glaze / Madeira wine)*

*Roast Turkey (with stuffing) \$ 36.00 \_\_\_\_\_*

*Pan Seared Salmon \$ 36.00 \_\_\_\_\_  
(with honey mustard / ginger glaze)*

*All meals come with Broccoli Polonaise and baked stuffed potato*

*Tax & Gratuities Included.*

***Please return entire page with your meal choice & check.***

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

State \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

***Final date for cancellations and refunds***

***is***  
***October 8, 2017 by noon!***